



MINUTES  
CALLED MEETING  
January 3, 2023  
5:00 PM

STEPHENS COUNTY BOARD OF COMMISSIONERS  
MEETING WAS HELD AT THE  
STEPHENS COUNTY HISTORIC COURTHOUSE COURTROOM

**PRESENT FOR MEETING:** Commissioners Dennis Bell, Tara Simmons, Chuck Wright and Debbie Whitlock; County Administrator Christian Hamilton. Commissioner Chris Rickman and County Clerk Samantha Turner were absent.

**PLEASE SILENCE YOUR CELL PHONES**

**WORK SESSION**

Commissioner Bell called the Work Session to order at 5:08 p.m.

A motion was made by Tara Simmons, seconded by Chuck Wright to Adjourn the Work Session at 5:26 p.m.

**SPECIAL CALLED MEETING**

Commissioner Bell called the meeting to order at 5:36 p.m. and welcomed those present. Commissioner Wright gave the invocation and Pledge of Allegiance. A motion was made by Commissioner Simmons, seconded by Commissioner Whitlock to revise Called Meeting Agenda by removing Item #3 "Board to consider motion to Approve Fiscal Year 2023 Budget Amendment for Public Works. **Motion carried unanimously.**

**I. NEW BUSINESS**

**1. Motion for Board to select Chairman for 2023.**

A motion was made by Commissioner Whitlock, seconded by Commissioner Simmons to select Dennis Bell as Chairman for 2023. **Motion carried unanimously.**

**2. Motion for Board to select Vice-Chairman for 2023.**

A motion was made by Commissioner Bell, seconded by Commissioner Wright to select Tara Simmons as Vice-Chairman for 2023. **Motion carried unanimously.**

**3. Item removed from agenda.**

**II. CITIZEN COMMENTS**

**III. EXECUTIVE SESSION**


**IV. ADJOURNMENT**

A motion was made by Commissioner Whitlock, seconded by Commissioner Simmons to Adjourn the Regular Meeting at 5:40 p.m.

Approved this 10<sup>th</sup> day of January, 2023.

  
Chairman

Attest:

  
Samantha Turner, County Clerk



# NEW BUSINESS

Motion for Board to select Chairman for 2023.

**TAB 1**

Motion for Board to select Vice-Chairman for 2023.

**TAB 2**

Board to consider motion to Approve Fiscal Year  
2023 Budget Amendment for Public Works.

**TAB 3**

STEPHENS COUNTY BUDGET CHANGE REQUEST PUBLIC WORKS  
 BUDGET YEAR: 2023

| ACCOUNT NUMBER<br>TRANSFER FROM | AMOUNT TO TRANSFER | ACCOUNT NUMBER<br>TRANSFER TO | AMOUNT OF TRANSFER | DESCRIPTION OF ACCOUNT   |
|---------------------------------|--------------------|-------------------------------|--------------------|--------------------------|
| 90000 57.2700                   | <b>10,865.00</b>   | 42000 51.1100                 | <b>10,000.00</b>   | MID YEAR SALARY INCREASE |
|                                 |                    | 42000 51.2200                 | <b>620.00</b>      | FICA-SS                  |
|                                 |                    | 42000 51.2300                 | <b>145.00</b>      | FICA-MED                 |
|                                 |                    | 42000 51.2400                 | <b>100.00</b>      | RETIREMENT               |
|                                 |                    |                               |                    |                          |
|                                 |                    |                               |                    |                          |
|                                 |                    |                               |                    |                          |
| TOTAL TO BE<br>TRANSFERRED      | <b>10,865.00</b>   |                               | <b>10,865.00</b>   |                          |

**CITIZEN  
COMMENTS**



**ADJOURN**