



**REVISED AGENDA**

**JUNE 11, 2019  
8:30 A.M.**

**STEPHENS COUNTY HISTORICAL COURTHOUSE**

**MEETING APPEARANCE ANNOUNCEMENT  
PLEASE TURN YOUR CELL PHONES OFF**

**LAND USE PUBLIC HEARING**

CONDITIONAL USE REQUEST FROM GARY BATES, PETITIONER FOR PROPERTY OF JERRY KELLY, 3070 HWY 17 ALT, TOCCOA, GA. PARCEL 042C 030. SUBJECT PROPERTY IS CURRENTLY ZONED AS COMMERCIAL GENERAL. THE PROPOSED ACTION TO BE TAKEN IS A CONDITIONAL USE FOR AUTOMOTIVE REPAIR AND SERVICE

**PUBLIC HEARING**

**2<sup>nd</sup> READING OF NUISANCE ABATEMENT ORDINANCE**

**1<sup>st</sup> PUBLIC HEARING ON FY 2020 BUDGET**

**WORK SESSION**

**REGULAR MEETING IMMEDIATELY  
FOLLOWING WORK SESSION**

**CALL TO ORDER**

**WELCOME VISITORS**

**INVOCATION/PLEDGE OF ALLEGIANCE**

**I. APPROVE AGENDA**

**II. APPROVE MINUTES**

**1. MAY 28, 2019 – PUBLIC HEARING-LAND USE & REGULAR MEETING**

### **III. OLD BUSINESS**

1. BOARD TO CONSIDER MOTION TO APPROVE WORK DETAIL AGREEMENT WITH THE STEPHENS COUNTY SHERIFF'S OFFICE FOR ONE CALENDAR YEAR AND AUTHORIZE CHAIRMAN TO SIGN
2. BOARD TO CONSIDER MOTION TO AUTHORIZE CHAIRMAN TO SIGN LETTER OF REQUEST TO .GOV DOMAIN REGISTRATION FOR STEPHENSCOUNTYGA.GOV DOMAIN NAME

### **IV. NEW BUSINESS**

1. CONDITIONAL USE REQUEST FROM GARY BATES, PETITIONER FOR PROPERTY OF JERRY KELLY, 3070 HWY 17 ALT, TOCCOA, GA. PARCEL 042C 030. SUBJECT PROPERTY IS CURRENTLY ZONED AS COMMERCIAL GENERAL. THE PROPOSED ACTION TO BE TAKEN IS A CONDITIONAL USE FOR AUTOMOTIVE REPAIR AND SERVICE
2. BOARD TO CONSIDER MOTION TO ADOPT NUISANCE ABATEMENT ORDINANCE AND AUTHORIZE CLERK TO CODIFY WITH MUNICODE
3. BOARD TO CONSIDER MOTION TO APPROVE FY 2019 BUDGET AMENDMENTS FOR PROBATE COURT, 911 COMMUNICATIONS, EMERGENCY MANAGEMENT, RESCUE UNIT, SHERIFF'S OFFICE AND AUTHORIZE CHAIRMAN TO SIGN RESOLUTION
4. BOARD TO CONSIDER MOTION TO APPROVE ACCG-IRMA RENEWAL FOR FY 2020 AND AUTHORIZE CHAIRMAN TO SIGN RENEWAL CONTRIBUTION WORKSHEET
5. BOARD TO CONSIDER MOTION TO RE-APPOINT BRIAN AKIN AND CHUCK WRIGHT TO THE STEPHENS COUNTY DEVELOPMENT AUTHORITY BOARD
6. BOARD TO CONSIDER MOTION TO RENEW ANNUAL CONTRACT WITH GIS1.NET, LLC FOR PARCEL AND ROAD CENTERLINE MAINTENANCE AND AUTHORIZE CHAIRMAN TO SIGN CONTRACT
7. BOARD TO CONSIDER NOMINATION FROM THE STEPHENS COUNTY REPUBLICAN PARTY

### **V. INVOICES OVER \$5000**

1. **WEST FLEET SERVICES, INC. - \$8,243.00**
2. **GUNBY COMMUNICATIONS - \$7,263.25**
3. **C.W. MATTHEWS - \$7,307.45**
4. **C.W. MATTHEWS - \$33,095.08**
5. **C.W. MATTHEWS - \$6,881.26**
6. **C.W. MATTHEWS - \$16,215.85**
7. **C.W. MATTHEWS - \$47,772.09**
8. **ACREE OIL - \$5,003.91**
9. **ACREE OIL - \$13,780.74**
10. **CARTER'S ROYAL DISPOS-ALL - \$8,144.00**

**VI. MATTERS FROM DEPARTMENTS**

1. ADMINISTRATOR / FINANCE REPORT
2. DEPARTMENT REPORT
3. COMMISSIONERS REPORT

**VII. MATTERS FROM CITIZENS – TIME LIMIT OF THREE (3) MINUTES**

**VIII. EXECUTIVE SESSION**

**IX. ADJOURNMENT**

*Next Scheduled Meeting of the Board of Commissioners will be held on Tuesday, June 25, 2019 at 5:30 pm.*

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities should call the Office of the County Clerk, Beth Rider at 706-886-9491 ext. 9302 promptly to allow the County to make reasonable accommodations for those persons.*