



**AGENDA**

**MARCH 12, 2019  
8:30 A.M.**

**STEPHENS COUNTY HISTORICAL COURTHOUSE**

**MEETING APPEARANCE ANNOUNCEMENT  
PLEASE TURN YOUR CELL PHONES OFF**

**PUBLIC HEARING  
1<sup>st</sup> READING FOR AMENDING ALARM ORDINANCE**

**LAND USE PUBLIC HEARING**

1. REZONING REQUEST FROM MATT ROESCH, 3616 HWY 17 ALT., TOCCOA, GA. PARCEL 043 031. SUBJECT PROPERTY IS CURRENTLY ZONED AS COMMERCIAL GENERAL. THE PROPOSED ACTION TO BE TAKEN IS TO REZONE PROPERTY TO RESIDENTIAL SINGLE FAMILY FOR A RESIDENCE

**WORK SESSION**

**REGULAR MEETING IMMEDIATELY  
FOLLOWING WORK SESSION**

**CALL TO ORDER**

**WELCOME VISITORS**

**INVOCATION/PLEDGE OF ALLEGIANCE**

**I. APPROVE AGENDA**

**II. APPROVE MINUTES**

**1. FEBRUARY 26, 2019**

**III. OLD BUSINESS**

**IV. NEW BUSINESS**

1. JULIE PAYSAN, CHAMBER OF COMMERCE PRESIDENT TO PRESENT MID-YEAR UPDATE TO THE BOARD

2. REZONING REQUEST FROM MATT ROESCH, 3616 HWY 17 ALT., TOCCOA, GA. PARCEL 043 031. SUBJECT PROPERTY IS CURRENTLY ZONED AS COMMERCIAL GENERAL. THE PROPOSED ACTION TO BE TAKEN IS TO REZONE PROPERTY TO RESIDENTIAL SINGLE FAMILY FOR A RESIDENCE
3. BOARD TO CONSIDER MOTION TO EXCHANGE AMNESTY DAY EVENT WITH A SCRAP TIRE ABATEMENT EVENT AND CHOOSE THE DATE
4. BOARD TO CONSIDER MOTION TO APPROVE FY 2019 BUDGET AMENDMENT FOR SHERIFF'S OFFICE AND AUTHORIZE CHAIRMAN TO SIGN RESOLUTION
5. BOARD TO CONSIDER MOTION TO AWARD STANDBY STRIPING SERVICES CONTRACT TO PARKER TRAFFIC MARKINGS, INC.
6. BOARD TO CONSIDER MOTION TO APPROVE ACCG INTERLOCAL RISK MANAGEMENT AGENCY CONTACT FORM FOR PROPERTY AND LIABILITY INSURANCE AND ACCG-IRMA FIREFIGHTER'S CANCER PROGRAM AS PRESENTED AND AUTHORIZE CHAIRMAN TO SIGN FORM

**V. INVOICES OVER \$5000**

1. PATROL UPFITTERS - \$9,146.66
2. NORTH GEORGIA PLUMBING - \$7,000.00

**VI. MATTERS FROM DEPARTMENTS**

1. ADMINISTRATOR / FINANCE REPORT
2. DEPARTMENT REPORT
3. COMMISSIONERS REPORT

**VII. MATTERS FROM CITIZENS – TIME LIMIT OF THREE (3) MINUTES**

**VIII. EXECUTIVE SESSION**

**IX. ADJOURNMENT**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities should call the Office of the County Clerk, Beth Rider at 706-886-9491 ext. 9302 promptly to allow the County to make reasonable accommodations for those persons.*