



**AGENDA  
MARCH 27, 2018  
5:30 P.M.**

**STEPHENS COUNTY HISTORICAL COURTHOUSE**

**MEETING APPEARANCE ANNOUNCEMENT  
PLEASE TURN YOUR CELL PHONES OFF**

**PUBLIC HEARING  
FIRST READING OF ALCOHOL LICENSE  
FOR SWARUTH, INC/DBA CHEVRON**

**LAND USE PUBLIC HEARING**

1. VARIANCE REQUEST FROM JAMES CANTRELL, 68 PACE ROAD, TOCCOA, GA. PARCEL 060 025. SUBJECT PROPERTY IS CURRENTLY ZONED AS RESIDENTIAL SINGLE FAMILY. THE PROPOSED ACTION TO BE TAKEN IS TO GRANT A LOT SIZE VARIANCE OF LESS THAN ONE ACRE
2. VARIANCE REQUEST FROM WENDELL & PAULINE MCFARLIN, 6214 MIZE ROAD, TOCCOA, GA. PARCEL 035 010. SUBJECT PROPERTY IS CURRENTLY ZONED AS RESIDENTIAL SINGLE FAMILY. THE PROPOSED ACTION TO BE TAKEN IS TO GRANT A VARIANCE TO PLACE A MOBILE HOME ON LOT WITH EXISTING HOME
3. CONDITIONAL USE REQUEST FROM PETITIONER MARK SMITH, EASTANOLLEE, GA FOR PROPERTY OWNER RANDY FISHER, 330 CLARKS CREEK ROAD, PARCEL 062 023. SUBJECT PROPERTY IS CURRENTLY ZONED AS AGRICULTURE INTENSIVE. THE PROPOSED ACTION TO BE TAKEN IS A CONDITIONAL USE REQUEST TO BUILD TWO LAYER POULTRY HOUSES

**WORK SESSION  
REGULAR MEETING IMMEDIATELY  
FOLLOWING WORK SESSION**

**CALL TO ORDER**

**WELCOME VISITORS**

**INVOCATION/PLEDGE OF ALLEGIANCE**

**II. APPROVE AGENDA**

**III. APPROVE MINUTES**

1. **MARCH 13, 2018 – REGULAR MEETING**

#### **IV. OLD BUSINESS**

1. BOARD TO CONSIDER MOTION TO APPROVE REVISED BUDGET CALENDAR FOR FISCAL YEAR 2019

#### **V. NEW BUSINESS**

1. E911 DEPARTMENT TO PRESENT SPRING FLING INFORMATION AND MISSING CHILDREN PROJECT FROM THE NATIONAL CENTER FOR MISSING AND EXPLOITED CHILDREN TO THE BOARD
2. HABERSHAM COMMISSIONER ED NICHOLS TO DISCUSS HABERSHAM COUNTY'S BICENTENNIAL CELEBRATION THIS YEAR
3. SUSAN HARRIS TO PRESENT REPORT TO BOARD OF COMMISSIONERS FROM HEARTS FOR FAMILIES AND AVITA
4. VARIANCE REQUEST FROM JAMES CANTRELL, 68 PACE ROAD, TOCCOA, GA. PARCEL 060 025. SUBJECT PROPERTY IS CURRENTLY ZONED AS RESIDENTIAL SINGLE FAMILY. THE PROPOSED ACTION TO BE TAKEN IS TO GRANT A LOT SIZE VARIANCE OF LESS THAN ONE ACRE
5. VARIANCE REQUEST FROM WENDELL & PAULINE MCFARLIN, 6214 MIZE ROAD, TOCCOA, GA. PARCEL 035 010. SUBJECT PROPERTY IS CURRENTLY ZONED AS RESIDENTIAL SINGLE FAMILY. THE PROPOSED ACTION TO BE TAKEN IS TO GRANT A VARIANCE TO PLACE A MOBILE HOME ON LOT WITH EXISTING HOME
6. CONDITIONAL USE REQUEST FROM PETITIONER MARK SMITH, EASTANOLLEE, GA FOR PROPERTY OWNER RANDY FISHER, 330 CLARKS CREEK ROAD, PARCEL 062 023. SUBJECT PROPERTY IS CURRENTLY ZONED AS AGRICULTURE INTENSIVE. THE PROPOSED ACTION TO BE TAKEN IS A CONDITIONAL USE REQUEST TO BUILD TWO LAYER POULTRY HOUSES
7. BOARD TO CONSIDER MOTION TO GRANT A VARIANCE FOR SETH LARSEN TO ALLOW FOR TEMPORARY HOUSING FOR IN-LAWS TO STAY IN A MOTOR HOME ON HIS PROPERTY LOCATED AT 158 LAUREL MOUNTAIN DRIVE
8. BOARD TO CONSIDER MOTION TO APPROVE AND AUTHORIZE CHAIRMAN TO SIGN SOFTWARE LICENSE AND SERVICE AGREEMENT WITH ZUERCHER FOR THE PUBLIC SAFETY SOFTWARE SYSTEM
9. BOARD TO CONSIDER MOTION TO APPROVE FY 2018 BUDGET AMENDMENT FOR CHIEF EXECUTIVE, E911, COUNTY CLERK, GOVERNING BODY, TAX COMMISSIONER AND AUTHORIZE CHAIRMAN TO SIGN RESOLUTION
10. BOARD TO CONSIDER MOTION TO ADOPT THE 2018 PROPOSED WORK PLAN FOR PUBLIC WORKS AS PRESENTED
11. BOARD TO CONSIDER MOTION TO AWARD THE PURCHASE OF CRS-2H TO SOUTHEAST EMULSIONS FOR THE 2018 ROAD WORK SEASON AND AUTHORIZE ADMINISTRATOR TO SIGN

12. BOARD TO CONSIDER MOTION TO ACCEPT 2018 FIXED PRICING OPTIONS WITH CW MATTHEWS AND AUTHORIZE ADMINISTRATOR TO SIGN

13. BOARD TO CONSIDER MOTION TO ADOPT STEPHENS COUNTY MARKET POLICIES AND OPERATING PROCEDURES

**VI. INVOICES OVER \$5000**

1. ACREE OIL CO. - \$11,162.85
2. ACREE OIL CO. - \$ 5,646.00

**VII. MATTERS FROM DEPARTMENTS**

1. ADMINISTRATOR / FINANCE REPORT
2. DEPARTMENT REPORT
3. COMMISSIONERS REPORT

**VIII. MATTERS FROM CITIZENS – TIME LIMIT OF THREE (3) MINUTES**

1. Neal Binder to discuss new signage on Yonah Lake Road

**IX. EXECUTIVE SESSION**

**X. ADJOURNMENT**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities should call the Office of the County Clerk, Beth Rider at 706-886-9491ext. 9302 promptly to allow the County to make reasonable accommodations for those persons.*