



**AGENDA**

**MARCH 26, 2019  
5:30 P.M.**

**STEPHENS COUNTY HISTORICAL COURTHOUSE**

**MEETING APPEARANCE ANNOUNCEMENT  
PLEASE TURN YOUR CELL PHONES OFF**

**PUBLIC HEARING  
2<sup>nd</sup> READING FOR AMENDING ALARM ORDINANCE**

**LAND USE PUBLIC HEARING**

1. REZONING REQUEST FROM DIANNE CRETER, TOWER ROAD, TOCCOA, GA. PARCEL 066 001. SUBJECT PROPERTY IS CURRENTLY ZONED AS RESIDENTIAL SINGLE. THE PROPOSED ACTION TO BE TAKEN IS TO REZONE PROPERTY TO AGRICULTURE RESIDENTIAL
2. CONDITIONAL USE REQUEST FROM CHAD BRIDGES, 172 DEFOOR ROAD, TOCCOA, GA. PARCEL 052A 126. THE SUBJECT PROPERTY IS CURRENTLY ZONED AS RESIDENTIAL SINGLE FAMILY DISTRICT. PROPOSED USE IS A HOME BASED FEDERAL FIREARMS LICENSE BUSINESS, ALONG WITH FIRE ARM ACCESSORIES AND OTHER SPORTING GOODS EQUIPMENT SUCH AS FIREARM DECALS, OPTICS, FIREARM MAGAZINES AND AMMUNITION

**WORK SESSION**

**REGULAR MEETING IMMEDIATELY  
FOLLOWING WORK SESSION**

**CALL TO ORDER**

**WELCOME VISITORS**

**INVOCATION/PLEDGE OF ALLEGIANCE**

**II. APPROVE AGENDA**

**III. APPROVE MINUTES**

**1. MARCH 12, 2019 – PUBLIC HEARINGS AND REGULAR MEETING**

**IV. OLD BUSINESS**

**V. NEW BUSINESS**

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3. BOARD TO CONSIDER MOTION TO APPROVE AMENDMENT OF ALARM ORDINANCE AND AUTHORIZE CLERK TO CODIFY WITH MUNICODE
4. BOARD TO CONSIDER MOTION TO ACCEPT PROPOSAL FOR INCLINOMETER INSTALLATION AND MONITORING FROM NOVA ENGINEERING AND ENVIRONMENTAL, LLC AND AUTHORIZE ADMINISTRATOR TO ISSUE A LETTER OF NOTICE TO PROCEED
5. BOARD TO CONSIDER MOTION TO AWARD A 2019 RAM 1500 CREW CAB PICKUP TRUCK TO JACKY JONES IN THE AMOUNT OF \$24,886.00 AND A 2019 FORD F250 PICKUP TRUCK TO WADE FORD IN THE AMOUNT OF \$29,254.00

**VI. INVOICES OVER \$5000**

1. **ACREE OIL - \$7,133.26**
2. **ACREE OIL - \$9,997.98**
3. **TEN 8 FIRE & SAFETY EQUIPMENT - \$9,758.43**

**VII. MATTERS FROM DEPARTMENTS**

1. ADMINISTRATOR / FINANCE REPORT
2. DEPARTMENT REPORT
3. COMMISSIONERS REPORT

**VIII. MATTERS FROM CITIZENS – TIME LIMIT OF THREE (3) MINUTES**

**IX. EXECUTIVE SESSION**

**X. ADJOURNMENT**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities should call the Office of the County Clerk, Beth Rider at 706-886-9491 ext. 9302 promptly to allow the County to make reasonable accommodations for those persons.*