



**AGENDA
NOVEMBER 27, 2018
5:30 P.M.**

STEPHENS COUNTY HISTORICAL COURTHOUSE

MEETING APPEARANCE ANNOUNCEMENT
PLEASE TURN YOUR CELL PHONES OFF

**PUBLIC HEARING
FIRST READING OF ALCOHOL LICENSE
FOR REAL PROPERTY HOLDING, LLC**

WORK SESSION

**REGULAR MEETING IMMEDIATELY
FOLLOWING WORK SESSION**

CALL TO ORDER

WELCOME VISITORS

INVOCATION/PLEDGE OF ALLEGIANCE

I. APPROVE AGENDA

II. APPROVE MINUTES

1. NOVEMBER 13, 2018 – REGULAR MEETING

III. OLD BUSINESS

- 1. BOARD TO DISCUSS MOTION ON HOW MUCH RIGHT OF WAY TO REQUEST ON BUNCH STANDRIDGE ROAD**
- 2. BOARD TO CONSIDER MOTION TO RESCIND AWARD OF TWO FORD POLICE INTERCEPTOR SEDANS TO MIKE JONES FORD; THEY ARE NO LONGER MAKING THIS VEHICLE**
- 3. BOARD TO CONSIDER MOTION TO AWARD TWO DODGE CHARGERS TO ED MURDOCK SUPERSTORE IN THE AMOUNT OF \$23,512.00 PER UNIT TO BE PAID OUT OF SPLOST VI**

IV. NEW BUSINESS

1. BOARD TO CONSIDER REQUEST FROM MS. ANNA WILLIAMS TO TAKE THE FIRST 485 FEET OF DOGWOOD LANE BEGINNING AT SEVEN FORKS ROAD AND ENDING AT OPEN WATERS COURT INTO THE COUNTY MAINTENANCE SYSTEM
2. BOARD TO CONSIDER MOTION TO ENTER INTO A LEASE AGREEMENT WITH CSRA PROBATION SERVICES, INC. AND AUTHORIZE CHAIRMAN TO SIGN AGREEMENT
3. BOARD TO CONSIDER MOTION TO APPROVE OR DENY ALCOHOL RENEWAL FOR CALICO; JAPNOOR/LAKESIDE; MILL CREEK GATHERING PLACE; ROYAL FOOD 28; ROYAL FOOD 32; SHELL MOUNTAIN MART; STUMPY’S; BUCK’S; FAST & FRIENDLY
4. BOARD TO CONSIDER MOTION TO APPROVE OR DENY FARM WINERY RENEWAL FOR CURRAHEE VINEYARD & WINERY
5. BOARD TO CONSIDER MOTION TO AMEND SECTION 12.4 LOCAL PREFERENCE OF THE STEPHENS COUNTY PURCHASING MANUAL
6. BOARD TO CONSIDER MOTION TO AUTHORIZE STAFF TO PREPARE A RIGHT OF WAY ORDINANCE AND BEGIN THE ADVERTISING AND PUBLIC HEARING FOR ADOPTION
7. BOARD TO CONSIDER MOTION TO AUTHORIZE STAFF TO PREPARE A TRUCK ROUTE AND TRAFFIC CONTROL ORDINANCE FOR ADOPTION AND BEGIN THE ADVERTISEMENT AND PUBLIC HEARINGS
8. BOARD TO REVIEW COMPLETED PAVEMENT PRESERVATION ROAD WORK FROM 2013 TO 2018

V. INVOICES OVER \$5000

1. CARTER’S ROYAL DISPOSAL - \$10,690.40

VI. MATTERS FROM DEPARTMENTS

1. ADMINISTRATOR / FINANCE REPORT
2. DEPARTMENT REPORT
3. COMMISSIONERS REPORT

VII. MATTERS FROM CITIZENS – TIME LIMIT OF THREE (3) MINUTES

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities should call the Office of the County Clerk, Beth Rider at 706-886-9491 ext. 9302 promptly to allow the County to make reasonable accommodations for those persons.