



**AGENDA
OCTOBER 9, 2018
8:30 A.M.**

STEPHENS COUNTY HISTORICAL COURTHOUSE

**MEETING APPEARANCE ANNOUNCEMENT
PLEASE TURN YOUR CELL PHONES OFF**

WORK SESSION

**REGULAR MEETING IMMEDIATELY
FOLLOWING WORK SESSION**

CALL TO ORDER

WELCOME VISITORS

INVOCATION/PLEDGE OF ALLEGIANCE

I. APPROVE AGENDA

II. APPROVE MINUTES

1. SEPTEMBER 25, 2018 – PUBLIC HEARING AND REGULAR MEETING

III. OLD BUSINESS

IV. NEW BUSINESS

1. GEORGE CHRISTIAN DISTRICT ATTORNEY MOUNTAIN JUDICIAL CIRCUIT TO ADDRESS BOARD
2. BOARD TO CONSIDER VARIANCE REQUEST FROM RAY STEPHENS TO ALLOW HIM TO LIVE IN CAMPER ON PROPERTY LOCATED ON SEVEN FORKS ROAD
3. BOARD TO CONSIDER MOTION TO AWARD FOUR SHERIFF'S OFFICE UNIFORM PATROL VEHICLES TO ED MURDOCK SUPERSTORES IN THE AMOUNT OF \$23,512.00 PER UNIT TO BE PAID OUT OF SPLOST VI
4. BOARD TO CONSIDER MOTION TO APPROVE OR DENY VARIANCE TO BRENDA CHAPMAN TO CHANGE E911 ADDRESS BACK TO 197 BIG A ROAD AND ACCEPT THE HOLD HARMLESS AGREEMENT

5. BOARD TO CONSIDER MOTION TO ENTER INTO A FIRE PROTECTION SERVICES AGREEMENT WITH BANKS COUNTY FOR TATES CREEK FIRE DEPARTMENT AND AUTHORIZE CHAIRMAN TO SIGN AGREEMENT
6. BOARD TO CONSIDER MOTION TO AUTHORIZE CHAIRMAN TO SIGN RESOLUTION AND LETTER TO THE GEORGIA MOUNTAIN REGIONAL COMMISSION FOR ASSISTANCE WITH THE GEORGIA DEPARTMENT OF NATURAL RESOURCES LAND AND WATER CONSERVATION FUND GRANT APPLICATION
7. BOARD TO CONSIDER MOTION TO AUTHORIZE CHAIRMAN TO SIGN PROCLAMATION RECOGNIZING OCTOBER AS BREAST CANCER AWARENESS MONTH

V. INVOICES OVER \$5000

1. MEGA MOTORSPORTS - \$7,334.00

VI. MATTERS FROM DEPARTMENTS

1. ADMINISTRATOR / FINANCE REPORT
2. DEPARTMENT REPORT
3. COMMISSIONERS REPORT

VII. MATTERS FROM CITIZENS – TIME LIMIT OF THREE (3) MINUTES

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities should call the Office of the County Clerk, Beth Rider at 706-886-9491 ext. 9302 promptly to allow the County to make reasonable accommodations for those persons.