



AGENDA

OCTOBER 8, 2019

8:30 A.M.

STEPHENS COUNTY HISTORICAL COURTHOUSE

MEETING APPEARANCE ANNOUNCEMENT
PLEASE TURN YOUR CELL PHONES OFF

LAND USE PUBLIC HEARING

REZONING REQUEST FROM OSCAR AND LORI YEARWOOD, 746 HWY 184N/HWY 184 N., TOCCOA, GA. PARCEL 022A 007 AND 022A 008. SUBJECT PROPERTY IS CURRENTLY ZONED AS RESIDENTIAL SINGLE. THE PROPOSED ACTION TO BE TAKEN IS TO REZONE 1.00 ACRE TO COMMERCIAL GENERAL TO COMBINE WITH PARCEL 002A 006

PUBLIC HEARING

FIRST READING OF PROPOSED ALCOHOL AMENDMENTS CHAPTER 6-SEC. 6-69

Sec. 6-69 (f)

The first sentence of paragraph F shall be amended as follows with the remainder of Paragraph (f) after sentence one being unchanged:

(f) “No license for retail sales for consumption on the premises shall be issued under this division for a location where the nearest point of the main structure of the business is located within 300 feet of the nearest point of the main structure of any school building, school grounds where school children congregate or instruction occurs or church as measured in a straight line between the two structures.”

Sec. 6-69 (n)

Paragraph (n), sub-paragraphs (1) and (2) of Section 6-69 shall be amended as follows with all other language in paragraph (n) being unchanged:

“(1) From the nearest point of the main structure of the business regulated under this title; and”
“(2) To the nearest point of the main structure of any school building, school grounds where children congregate or instruction occurs, college campus or church.”

FIRST READING OF ALCOHOL LICENSE FOR UNDERDOGS OF TOCCOA, LLC

WORK SESSION

**REGULAR MEETING IMMEDIATELY
FOLLOWING WORK SESSION**

CALL TO ORDER

WELCOME VISITORS

INVOCATION/PLEDGE OF ALLEGIANCE

I. APPROVE AGENDA

II. APPROVE MINUTES

1. SEPTEMBER 24, 2019 – LAND USE & REGULAR MEETING

III. OLD BUSINESS

IV. NEW BUSINESS

1. REZONING REQUEST FROM OSCAR AND LORI YEARWOOD, 746 HWY 184N/HWY 184 N., TOCCOA, GA. PARCEL 022A 007 AND 022A 008. SUBJECT PROPERTY IS CURRENTLY ZONED AS RESIDENTIAL SINGLE. THE PROPOSED ACTION TO BE TAKEN IS TO REZONE 1.00 ACRE TO COMMERCIAL GENERAL TO COMBINE WITH PARCEL 002A 006
2. BOARD TO CONSIDER MOTION TO AUTHORIZE E911 DIRECTOR TO SIGN AGREEMENT WITH ASSOCIATION OF PUBLIC-SAFETY COMMUNICATIONS OFFICIALS INTERNATIONAL, INC (“APCO”) AND STEPHENS COUNTY 911 FOR EMERGENCY MEDICAL DISPATCH PROGRAM (“EMD PROGRAM”)
3. BOARD TO CONSIDER MOTION TO AUTHORIZE E911 DIRECTOR TO SIGN AMENDMENT TO SOFTWARE LICENSE AND SERVICE AGREEMENT WITH ZUERCHER TECHNOLOGIES, LLC
4. BOARD TO CONSIDER MOTION TO APPROVE FY 2019 BUDGET AMENDMENTS FOR CAPITAL PROJECTS FUND, E-911, SOLID WASTE, DISTRICT ATTORNEY, GENERAL ADMINISTRATION, GOVERNMENT BUILDINGS, ELECTIONS, CODE ENFORCEMENT, PUBLIC WORKS, RESTRICTED FUNDS AND AUTHORIZE CHAIRMAN TO SIGN RESOLUTION
5. BOARD TO CONSIDER MOTION TO APPROVE FY 2020 BUDGET AMENDMENTS FOR SENIOR CENTER AND AUTHORIZE CHAIRMAN TO SIGN RESOLUTION
6. BOARD TO CONSIDER MOTION TO AWARD THREE SHERIFF’S SPECIAL SERVICE TRUCKS TO MIKE JONES FORD IN THE AMOUNT OF \$33,115.40 PER UNIT TO BE PAID OUT OF SPLOST VI

7. BOARD TO CONSIDER MOTION TO AWARD THREE 2020 DODGE CHARGERS TO JACKY JONES FORD FOR THE SHERIFF'S OFFICE IN THE AMOUNT OF \$23,775.00 PER UNIT TO BE PAID OUT OF SPLOST VI
8. BOARD TO CONSIDER MOTION TO APPROVE WEBSITE HOSTING AND NEW SITE TO KEN-TECH
9. BOARD TO CONSIDER MOTION TO AWARD ENVIRONMENTAL MONITORING SERVICES FOR THE STEPHENS COUNTY LANDFILL

V. INVOICES OVER \$5000

1. ACREE OIL - \$12,098.93
2. SOUTHEAST EMULSIONS - \$9,266.28

VI. MATTERS FROM DEPARTMENTS

1. ADMINISTRATOR / FINANCE REPORT
2. DEPARTMENT REPORT
3. COMMISSIONERS REPORT

VII. MATTERS FROM CITIZENS – TIME LIMIT OF THREE (3) MINUTES

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

Next Scheduled Meeting of the Board of Commissioners will be held on Tuesday, October 22, 2019 at 5:30 P.M

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities should call the Office of the County Clerk, Beth Rider at 706-886-9491ext. 9302 promptly to allow the County to make reasonable accommodations for those persons.