



AGENDA

**SEPTEMBER 22, 2020
5:30 P.M.**

**MEETING WILL BE TELECONFERENCED
THE CALL IN NUMBER IS (425) 436-6345
ACCESS NUMBER: 585174#**

PUBLIC HEARING

**FIRST READING OF LAND USE ORDINANCE AMENDMENT
SECTION 1408. STREET FRONTAGE REQUIREMENT**

STEPHENS COUNTY BOARD OF COMMISSIONERS WILL WAIVE THEIR WORK SESSION

REGULAR MEETING

CALL TO ORDER

WELCOME VISITORS

INVOCATION/PLEDGE OF ALLEGIANCE

I. APPROVE AGENDA

II. APPROVE MINUTES

1. SEPTEMBER 8, 2020 – REGULAR MEETING

III. OLD BUSINESS

IV. NEW BUSINESS

- 1. BOARD TO CONSIDER MOTION TO AUTHORIZE STAFF TO PROCEED WITH THE ADOPTION PROCESS FOR ROADS RIGHT-OF-WAY AND DRAINAGE SYSTEM ORDINANCE**
- 2. BOARD TO CONSIDER MOTION TO AUTHORIZE CHAIRMAN TO SIGN SAFETY DISCOUNT VERIFICATION FORMS FOR GROUP SELF-INSURANCE WORKER'S COMPENSATION FUND AND INTERLOCAL RISK MANAGEMENT AGENCY FOR ACCG INSURANCE PROGRAMS**

3. BOARD TO DISCUSS ADDING A MINIMUM SQUARE FOOTAGE TO THE BUILDING CODE ORDINANCE

V. INVOICES OVER \$5000

1. C.W. MATTHEWS - \$41,006.45
2. C.W. MATTHEWS - \$44,813.31
3. C.W. MATTHEWS - \$38,935.13
4. C.W. MATTHEWS - \$10,785.90
5. C.W. MATTHEWS - \$18,826.13
6. CURRAHEE SECURITY SYSTEMS - \$19,800.00
7. SOUTHEAST EMULSIONS - \$10,590.33
8. SOUTHEAST EMULSIONS - \$9,381.51

VI. MATTERS FROM DEPARTMENTS

1. ADMINISTRATOR / FINANCE REPORT
2. DEPARTMENT REPORT
3. COMMISSIONERS REPORT

VII. MATTERS FROM CITIZENS – TIME LIMIT OF THREE (3) MINUTES

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities should call the Office of the County Clerk, Beth Rider at 706-886-9491 ext. 9302 promptly to allow the County to make reasonable accommodations for those persons.