



**CALLED MEETING AGENDA
DECEMBER 18, 2018
8:30 A.M.**

STEPHENS COUNTY HISTORICAL COURTHOUSE

MEETING APPEARANCE ANNOUNCEMENT
PLEASE TURN YOUR CELL PHONES OFF

**SECOND READING OF ALCOHOL LICENSE
FOR DHAKA TRADER**

WORK SESSION

**REGULAR MEETING IMMEDIATELY
FOLLOWING WORK SESSION**

CALL TO ORDER

WELCOME VISITORS

INVOCATION/PLEDGE OF ALLEGIANCE

I. APPROVE AGENDA

II. APPROVE MINUTES

III. OLD BUSINESS

IV. NEW BUSINESS

1. BOARD TO CONSIDER MOTION TO APPROVE OR DENY ALCOHOL LICENSE FOR DHAKA TRADER, BUCK'S SUPERETTE AND FAST & FRIENDLY
2. BOARD TO CONSIDER MOTION TO AWARD BID FOR SOLID WASTE –WASTE DISPOSAL SERVICES
3. NATHAN PHILLIPS, INFRASTRUCTURE SERVICES MANAGER FOR ASI GROUP REQUESTING APPROVAL TO BORE UNDER CLARY CONNECTOR TO CONNECT FIBER TO THREE FACILITIES FOR ASI GROUP
4. BOARD TO CONSIDER MOTION TO AWARD BID TO TOCCOA FLOORING FOR COURTROOMS, GRAND JURY ROOM, AND CLERK OF COURT OFFICE

V. MATTERS FROM DEPARTMENTS

VI. MATTERS FROM CITIZENS – TIME LIMIT OF THREE (3) MINUTES

VII. EXECUTIVE SESSION

VIII. ADJOURNMENT

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities should call the Office of the County Clerk, Beth Rider at 706-886-9491 ext. 9302 promptly to allow the County to make reasonable accommodations for those persons.