



AGENDA

**MAY 12, 2020
8:30 A.M.**

**MEETING WILL BE TELECONFERENCED
THE CALL IN NUMBER IS (425) 436-6345
ACCESS NUMBER: 585174#**

**SECOND READING OF AMENDING ORDINANCE CHAPTER 46 ARTICLE II,
SEC. 46-37 TRAVEL TRAILER PARKS (10)**

WORK SESSION

**REGULAR MEETING IMMEDIATELY
FOLLOWING WORK SESSION**

CALL TO ORDER

WELCOME VISITORS

INVOCATION/PLEDGE OF ALLEGIANCE

I. APPROVE AGENDA

II. APPROVE MINUTES

1. APRIL 28, 2020 - PUBLIC HEARING, LAND USE AND REGULAR MEETING

III. OLD BUSINESS

IV. NEW BUSINESS

- 1. BOARD TO CONSIDER MOTION TO APPROVE FY 2020 BUDGET AMENDMENT FOR PROBATE COURT AND RECREATION AND AUTHORIZE CHAIRMAN TO SIGN RESOLUTION**
- 2. BOARD TO CONSIDER MOTION TO AWARD SPLOST VII OPERATING CHECKING ACCOUNT TO SOUTH STATE BANK**
- 3. BOARD TO CONSIDER MOTION TO AUTHORIZE CHAIRMAN TO SIGN AGREEMENT WITH QUICK TECHNOLOGIES FOR INFORMATION TECHNOLOGY SERVICES THROUGH JUNE 30, 2024**

4. BOARD TO CONSIDER MOTION TO AMEND ORDINANCE CHAPTER 46 ARTICLE II, SEC. 46-37 TRAVEL TRAILER PARKS (10) AND AUTHORIZE CLERK TO CODIFY

V. INVOICES OVER \$5000

1. FIRELINE - \$12,460.00
2. ACREE OIL - \$5,154.85

VI. MATTERS FROM DEPARTMENTS

1. ADMINISTRATOR / FINANCE REPORT
2. DEPARTMENT REPORT
3. COMMISSIONERS REPORT

VII. MATTERS FROM CITIZENS – TIME LIMIT OF THREE (3) MINUTES

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

Next Scheduled Meeting of the Board of Commissioners will be held on Tuesday, May 26, 2020 at 5:30 P.M.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities should call the Office of the County Clerk, Beth Rider at 706-886-9491 ext. 9302 promptly to allow the County to make reasonable accommodations for those persons.