



AGENDA

**FEBRUARY 11, 2020
8:30 A.M.**

STEPHENS COUNTY GRAND JURY ROOM

**MEETING APPEARANCE ANNOUNCEMENT
PLEASE TURN YOUR CELL PHONES OFF**

**PUBLIC HEARING FOR ALCOHOL
MILL CREEK GATHERING PLACE**

WORK SESSION

**REGULAR MEETING IMMEDIATELY
FOLLOWING WORK SESSION**

CALL TO ORDER

WELCOME VISITORS

INVOCATION/PLEDGE OF ALLEGIANCE

I. APPROVE AGENDA

II. APPROVE MINUTES

1. JANUARY 28, 2020 – PUBLIC HEARING AND REGULAR MEETING

III. OLD BUSINESS

IV. NEW BUSINESS

1. MS. MARSHA GEARY TO ADDRESS BOARD TO CONSIDER ABANDONING POOLE LANE
2. CHUCK TAYLOR TO GIVE CASA UPDATE
3. VARIANCE REQUEST FROM RICHARD MURRAY, 464 TAHOE TRAIL, MARTIN, GA. PARCEL 072G 018. SUBJECT PROPERTY IS CURRENTLY ZONED AS RESIDENTIAL SINGLE. THE PROPOSED ACTION TO BE TAKEN IS TO GRANT A VARIANCE FOR ACCESSORY BUILDING TO BE PLACED TO THE LEFT SIDE IN FRONT OF HOME
4. BOARD TO CONSIDER MOTION TO APPROVE FY 2020 BUDGET AMENDMENT FOR SHERIFF, SOLID WASTE, ELECTIONS, ENTITY ALLOCATIONS AND AUTHORIZE CHAIRMAN TO SIGN RESOLUTION

5. BOARD TO CONSIDER MOTION TO AWARD RACKING SYSTEM FOR THE RECORD RETENTION BUILDING TO THORNTON BROTHERS TO BE PAID FOR OUT OF EXCESS NEW ANNEX RESTORATION BUDGETED FUNDS

V. INVOICES OVER \$5000

1. QUICK TECHNOLOGIES -\$33,300.00
2. BENNETT FIRE PRODUCTS - \$7,920.00

VI. MATTERS FROM DEPARTMENTS

1. ADMINISTRATOR / FINANCE REPORT
2. DEPARTMENT REPORT
3. COMMISSIONERS REPORT

VII. MATTERS FROM CITIZENS – TIME LIMIT OF THREE (3) MINUTES

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

Next Scheduled Meeting of the Board of Commissioners will be held on Tuesday, February 25, 2020 at 5:30 p.m.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities should call the Office of the County Clerk, Beth Rider at 706-886-9491 ext. 9302 promptly to allow the County to make reasonable accommodations for those persons.